

PHASE 33

Dear Applicants,

Please provide the following:

- Fill out the application in its entirety
- Attach any additional forms or paper work as needed
- Return the application and any additional paper work by 3:00pm on December 2, 2016

If you have any questions please email John Mathews at [jmathews@seviercountyttn.org](mailto:jmathews@seviercountyttn.org)

## Emergency Food and Shelter National Board Program

<b>Application for Sevier County</b>	
<b>Agency's Legal Name</b>	
<b>Agency Principal</b>	
<b>Agency Contact for Application Questions</b>	
<b>Agency Contact for EFSP, if funded</b>	
<b>Physical Address</b>	
<b>Mailing Address (if different from above)</b>	
<b>Address where services are provided</b>	
<b>Phone Number, Fax Number, and Email Address for above Contact(s)</b>	
<b>Web Site</b>	
<b>Federal Employee Identification Number (FEIN)</b>	
<b>Agency DUNS Number (9 digits)</b>	
<b>Amount of EFSP funding requested by program area (food, rent, utilities, etc)</b>	
<b>Agency operating budget (total)</b>	
<b>Agency budget for program area (food, rent, utilities, etc)</b>	
<b>Provide copy of agency's most recent annual audit</b>	
<b>Is your agency non-profit or unit of government?</b>	
<b>If non-profit - provide a roster of the agency's volunteer board</b>	
<b>Is your agency debarred or suspended from receiving funds or doing business with the Federal Government?</b>	